

A G E N D A

8/6/03

UTAH SOIL CONSERVATION COMMISSION (USCC)

Regular USCC Meeting - Alternate SCD Zone Members Invited

Council Room, Garden City Building, 145 W. Logan Canyon Rd. (Hyw 89), Garden City

Tuesday, September 2, 2003, 1:00 - 4:00 PM

1. CALL TO ORDER and INTRODUCTIONS **Cary G. Peterson**, Chair
2. MINUTES of MAY MEETING*
3. CHAIRMAN'S REPORT **Cary G. Peterson**
4. CURRENT ISSUE UPDATE: Visualization of Drought Conditions (County Specific) via Internet
NASA Satellite Uplink Demonstration **Dr. Phil Rasmussen**, USU
5. AG RESOURCE DEVELOPMENT LOAN (ARDL) PROGRAM
 - a. Loan and Repayment Status Update Report
 - b. Other Items
6. USCC & SCD ITEMS
 - a. 2003 Utah Conservation Field Day Report (See handout)..... **Ed Bench Jr.**
(2004 Field Day to be hosted by Fremont River SCD, Zone 4)
 - b. SCC/SCD Policy & Law Change Committee Report Follow-up **Jake Jacobson**
 - c. Legislative Survey on USCC Future (See handout)
 - d. FY2005 USCC Budget Request Status Thru UDAF (See handouts)
 - e. FY04 SCD Contract Amendment Status (See handout)
 - f. SERA FY03 Use Report & FY04 Reserve allotments, Appendix (Decreased mileage rate)
7. CONSERVATION PARTNER'S UPDATE (5 min oral per person, written report encouraged)
 - a. SCD/Zones 2 & 7 Zone Representatives
 - b. UT Partners for Conservation & Development Directors Council Representatives
 - c. Utah Association of Conservation Districts (UACD) **Larry Johnson**
 - d. National Association of Conservation Districts (NACD)..... **Bill Rigby**
 - e. Utah Dept. of Ag & Food (UDAF), Marketing & Conservation Div..... **Randy Parker**
 - f. USDA Farm Service Agency (FSA)..... **Joe Hill & Boyd Critchfield**
 - g. Timely or Urgent Items from other Partners
8. OTHER ITEMS
9. CALENDAR OF FUTURE EVENTS
 - a. Next two SCC Mtgs: Nov 12 St. George & Jan 2004 - Details to be determined by SCC in Nov mtg
 - b. 2003 NPS Water Quality Conference: Sept 3-5 Garden City
 - c. 2003 NACD SW & Pacific Region & W'trn CD Coalition Meetings: Sept 7-10 CO Springs
 - d. 2003 Nat'l Assoc. State Conservation Agencies Annual Meeting: Sept 10-12 CO Springs
 - e. 2003 UACD Annual Convention: Nov 13-14 at St. George

* Available in packet

MEETING NOTICE

TO: UTAH SOIL CONSERVATION COMMISSION:
Members, Alternates, Partners, and Staff

FROM: Cary G. Peterson, Chair

DATE: August 5, 2003

A regular Utah Soil Conservation Commission (USCC) meeting will be held as follows:

DATE: **Tuesday, Sept 2, 2003**

TIME: **1:00 - 4:00 p.m.**

PLACE: **Council Room, Garden City Building
145 W. Logan Canyon Rd. (Hyw 89) Garden City**

Information for this meeting is enclosed. If additional agenda items are desired, that need advanced preparation, please contact the Commission office at (801) 538-7171.

Enclosed is a notice of the 2003 NPS Water Quality Conference. If attending please register as soon as possible.

If you will be attending only the USCC meeting and related functions you are encouraged to lodge in a non NPS Conference facility to leave the Garden City lodging sites for Conference attendees. Enclosed is a list of motels in nearby cities.

USCC Members & Alternates: if you will be attending the invitational dinner meeting that follows this meeting & have not submitted your RSVP please do so ASAP. Also enclosed is a memo poll with USCC business that needs action before this meeting. Please complete the poll and return your response by 8/18/03. Thank you.

See Meeting Agenda on back

[Version for all but USCC members & alternates]

9/2/03USCC Meeting Notice & 9/3-5/03NPS WQ Conference Reminder

A regular meeting of the Utah Soil Conservation Commission (USCC) will be held as follows. This notice is given on behalf of Commissioner Cary G. Peterson, USCC Chair.

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Please contact me or Sherie Edginton if you would like the attachments in a different format. Thanks.

K. N. "Jake" Jacobson, Soil Conservation Program Specialist, Marketing & Conservation Division, UT Dept of Agriculture and Food – US Mail, Box 146500, SLC 84114-6500; Phone (801) 538-7171; USDA VoiceCom 1-888-617-2401 #3055; Fax (801) 538-4940; or Email JakeJacobson@utah.gov

Sherie Edginton, Soil Conservation Program Secretary, Phone (801) 538-7120, Email Sedginton@utah.gov

[Version for USCC members & alternate only]

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